



## **LUDLOW TOWN COUNCIL**

### **AGENDA**

To: All Members of the Council, Acting Town Clerk  
Contact: Gina Wilding  
Ludlow Town Council, The Guildhall, Mill , Ludlow, SY8 1DG  
01584 871970  
admin@ludlow.gov.uk  
**Despatch date: 18<sup>th</sup> October 2012**

## **STAFFING & APPEALS SUB-COMMITTEE**

You are summoned to attend a meeting of the Staffing & Appeals Sub-Committee to be held  
in the Guildhall, Mill Street, Ludlow  
on **THURSDAY 25<sup>th</sup> OCTOBER 2012 at 9.30am**

Gina Wilding  
Acting Town Clerk

**The public may not be present at this meeting as it will be held in closed session dealing with confidential matters**



**1. Apologies**

**2. Declarations of Interests**

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

**3. MINUTES**

To approve as a correct record and sign the minutes of the Staffing & Appeals Sub-Committee held on the 17<sup>th</sup> October 2012.

<b>ITEM</b>	<b>ATTACHMENT</b>
<p><b>3. EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960</b>            The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</p>	No papers
<p><b>6. SHORT-LISTING FOR THE POST OF TOWN CLERK</b>            To short-list candidates for the post of Town Clerk.  <b>(Please note that the closing date for applications is after the despatch date of this Agenda – 22<sup>nd</sup> October 2012. Therefore applications will be sent to the Committee Members at least 24 hours before the Committee meeting).</b></p>	<b>5</b>
<p><b>6. DATE OF NEXT MEETING</b>            To be advised.</p>	No papers
<p><b>M e m b e r s h i p</b></p> <p>Councillors Smithers (Chairman), Perks (Vice Chairman) Aitken; Newbold; McCormack; Phillips; Pound; Wilcox</p>	
<p><b>Date of the next Staffing &amp; Appeals Sub Committee meeting:</b>            To be advised.</p>	